



# APPLICATION Deadline: August 6, 2021

# PERSONAL INFORMATION

| Full Name:   |                           |  |
|--|---------------------------|--|
| Home Address:  |                           |  |
| Email:   | _ Personal Email:         |  |
| Primary Phone:   | Work Phone:               |  |
| Business/Organization Name:  |                           |  |
| Business /Organization Address:  |                           |  |
| Current Position/Title:  |                           |  |
| Previous Employer (only list if less than 3 years                                  | s with current employer): |  |
| Have you participated in a similar leadership program in another community? YES NC |                           |  |
| If yes, please indicate where and when:  |                           |  |

# SCHEDULE

Please indicate any known schedule conflicts or absences. March 2022 is the <u>3rd Thursday</u>. Note: to graduate you must attend seven of the nine sessions.

| Session                           | Date       | Title  | Absent |
|-----------------------------------|------------|--|--------|
| Session 1 9-10-2021<br>(full day) | 9-10-2021  | Program Launch                                   |        |
|                                   | (full day) | Understanding Your Leadership Approach           |        |
| Session 2                         | 10-8-2021  | Understanding Your Leadership Approach           |        |
| Session 3                         | 11-12-2021 | Project Team Leadership – Company Project Launch |        |
| Session 4                         | 12-10-2021 | Enhancing Your Listening Skills                  |        |
| Session 5                         | 1-14-2022  | Change Management                                |        |
| Session 6                         | 2-11-2022  | Strengths-Based Leadership                       |        |
| Session 7                         | 3-18-2022  | Harness the Power of Productive Conflict         |        |
| Session 8                         | 4-8-2022   | Nonprofit Board Leadership                       |        |
| Session 9                         | 5-13-2022  | Leadership Legacy/Company Project Presentations  |        |

# EDUCATIONAL BACKGROUND

Include institutions, field(s) of study and degrees awarded. Also include any relevant professional accreditations, certifications, training programs, etc.

# ORGANIZATIONS AND COMMUNITY INVOLVEMENT

Please list in order of importance to you the major civic, business, and professional activities in which you have participated during the past several years. Activities need not be limited to those in the Indian Valley area. For each activity, indicate the extent of your involvement, accomplishments, offices held, awards received and/or special recognitions. If you have not been involved in such activities, please comment.

Professional and Community Based Organizations/Activities Approximate Dates of Participation Involvement/ Responsibilities

# PERSONAL PERSPECTIVES

Please submit reflections on a separate sheet.

- 1. Respond to the questions below in 750 words or less:
  - a. Why do you wish to participate in the LEAD Indian Valley program?
    - b. What do you hope to gain from your participation in the LEAD Indian Valley program?
- 2. Describe what you consider to be the most critical issues currently facing our community.

#### **Applicant's Agreement**

I understand the purpose and commitments of the LEAD Indian Valley Program. If selected, I will devote the required time to attend all functions of the program. I understand attendance and preparedness are mandatory and that if I fail to meet the obligations of the program; I may be asked to withdraw or may not graduate. If selected to participate in the LEAD Indian Valley program, I will arrange for payment of my tuition within one month of notification.

| Signature  | Date  |
|--|---|
| Employer/Sponsor Agreement   |   |
| I fully support the application of   | for the   |
| 2021-2022 LEAD Indian Valley Program. H the necessary time for full participation in a | is/her employer/sponsor is willing to make available<br>I scheduled classes and activities. |

Signature

#### Please submit completed, signed application to the following address:

Indian Valley Chamber of Commerce ATTN: LEAD Indian Valley Program 121 E. Chestnut Street, Ste. 201 Souderton, PA 18964

#### Questions regarding this application may be directed to:

Ken Byler, Program Director Phone: 267-663-9633 Email: ken@highergroundcg.com

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Date